

# SUPPORT. CONNECT. PROMOTE.

SPONSORING LEADERSHIP LYCOMING HELPS SUPPORT THE DEVELOPMENT OF LEADERS IN OUR LYCOMING COUNTY COMMUNITY, PROVIDES DIRECT EXPOSURE OF YOUR BUSINESS OR ORGANIZATION WITH A CURRICULUM DAY CLOSELY TIED TO YOUR AREA OF EXPERTISE, AND GIVES YOU THE OPPORTUNITY TO INTERACT WITH THE FUTURE LEADERS OF OUR COMMUNITY.



## LEADERSHIP LYCOMING ANNUAL SPONSORSHIP PACKAGE \$2,000

- LOGO ON ALL PROGRAM DAY MATERIALS, INCLUDING SOCIAL MEDIA, AND 1 PROGRAM DAY PRESENTATION
- FULL PAGE FLYER, THE MONTH OF YOUR CHOOSING, IN THE WLCC E-MARKETPLACE
- FINAL 3 TABLE SPONSORSHIP PACKAGE

ANNUAL SPONSORSHIP IS LIMITED-DEADLINE IS SEPTEMBER 15TH, 2025.

## LEADERSHIP LYCOMING BUSINESS SPONSORSHIP TIER 3 \$600

- LOGO ON PROGRAM DAY AGENDA AND SOCIAL MEDIA
- FEATURED IN GRADUATION PROGRAM SPONSOR RECOGNITION SECTION
- OPPORTUNITY TO ATTEND SPONSORED PROGRAM DAY TO SPEAK OR NETWORK DURING LUNCH

## LEADERSHIP LYCOMING BUSINESS SPONSORSHIP TIER 2 \$300

- LISTED ON PROGRAM DAY AGENDA
- RECOGNIZED ON ALL SOCIAL MEDIA
- OPPORTUNITY TO JOIN PROGRAM DAY LUNCH
- FEATURED IN GRADUATION PROGRAM SPONSOR RECOGNITION SECTION

## LEADERSHIP LYCOMING INDIVIDUAL SPONSORSHIP TIER 1 \$100

- LISTED ON PROGRAM DAY AGENDA
- RECOGNIZED ON ALL SOCIAL MEDIA



Please indicate your level of commitment: \_\_\_\_ **Tier 1 (\$100)** \_\_\_\_ **Tier 2 (\$300)** \_\_\_\_ **Tier 3 (\$600)** \_\_\_\_ **Annual Package (\$2,000)**

Company Name \_\_\_\_\_ Contact Name \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**Select Program Day:** \*We can accept multiple sponsors for each program day\*

- ☐ September 4<sup>th</sup> & 5<sup>th</sup>, 2025 – **Opening Retreat**
- ☐ October 9<sup>th</sup>, 2025 – **Leadership & Community Service**
- ☐ November 13<sup>th</sup>, 2025 – **History and the Arts**
- ☐ December 11<sup>th</sup>, 2025 – **Law Enforcement & the Judiciary**
- ☐ January 8<sup>th</sup>, 2026 – **Education**
- ☐ February 12<sup>th</sup>, 2026 – **Local & State Government**

- ☐ March 12<sup>th</sup>, 2026 – **Business & Economic Development**
- ☐ April 9<sup>th</sup>, 2026 – **Health & Human Services**
- ☐ May 14<sup>th</sup>, 2026 – **Environment & Energy**
- ☐ June 4<sup>th</sup>, 2026 – **Closing Session**
- ☐ June 11<sup>th</sup>, 2026 – **Graduation**

Payment Method: Please Invoice    Check Enclosed    MasterCard    Visa    Discover    American Express

Card# \_\_\_\_\_

Exp Date \_\_\_\_/\_\_\_\_    CVV# \_\_\_\_\_

Cardholder's Name/Signature \_\_\_\_\_

Cardholder's Address \_\_\_\_\_

Cardholder's Email (for receipt) \_\_\_\_\_

PLEASE RETURN TO: LEADERSHIP LYCOMING, 102 W FOURTH ST, WILLIAMSPORT PA 17701 OR JOSBORNE@WILLIAMSPORT.ORG



**LEADERSHIP LYCOMING**  
A PROGRAM OF THE WILLIAMSPORT/LYCOMING CHAMBER OF COMMERCE

