

# Lycoming County Travel and Tourism Marketing Grant



#### **GRANT APPLICATION**

Submit via **Email 1 Copy** of Application and All Attachments to:

## **Email to visitorinfo@williamsport.org**

Deadline for Receipt is 11:59PM January 10, 2025

Granting decisions and notification should be received within six weeks following deadline.

| Please fill in all blank dreas, as denoted:  |                            |  |  |  |
|--|----------------------------|--|--|--|
| Organization Name                            |                            |  |  |  |
| Contact Name & Title                         |                            |  |  |  |
| Contact Name & Title                         |                            |  |  |  |
| Phone  | Fax                        |  |  |  |
| Street/Mailing Address                       |                            |  |  |  |
|  |                            |  |  |  |
| For Special Events Applications ONLY         |                            |  |  |  |
| Name of Special Event and Anticipated Dates  |                            |  |  |  |
| Sponsoring Organization (if not independent) |                            |  |  |  |
| 2023 Attendance: 2024 Attendance:            | % Outside Lycoming County: |  |  |  |

### **For BOTH Tourism Entities and Special Events Applications**

| Amount Applying For (Please Circle)   | \$7,500         | \$5,000                        | \$2,500     |
|---|-----------------|--------------------------------|-------------|
| Total Projected Marketing Budget  |                 |                                |             |
| Description of other Funding Sources  |                 |                                |             |
|   |                 |                                |             |
|   |                 |                                |             |
| Mission of Organization (Tourism Entitie  | s) or Cultural  | Purpose of Event ( <i>Spec</i> | ial Events) |
|   |                 |                                |             |
|   |                 |                                |             |
|   |                 |                                |             |
| Publicity Budget for last completed fisca   | al year         |                                |             |
| Approximate portion of Publicity Budge<br>Lycoming County.                        | t dedicated be  | eyond a 25-mile radius         | of          |
| Have you promoted a similar Program/I   | Event in the pa | st?                            |             |
| If so, please list dates and locations  |                 |                                |             |
|   |                 |                                |             |
| Does your Organization have a website?  | ? If so, please | list.                          |             |
| Detail your marketing plan for capturing County. Please include specific publicat | • •             |                                | , ,         |
| placement. (Attach additional sheet if space needed                               | (k              |                                |             |
|   |                 |                                |             |
|   |                 |                                |             |
|   |                 |                                |             |

| How does this plan deviate from past marketing campaigns? What changes have been made, and why? (use additional space if needed)   |
|--|
|  |
|  |
| How will your organization judge the effectiveness of your campaign to capture patronage from beyond a 25-mile radius of Lycoming County, and how will this affect your future years' marketing efforts? |
|  |
|  |
| Please detail any packages for your event or activity and any co-operative advertising you may be placing in promoting your event.   |

| Detail below the impact that the funding received from this grant in the prior funding cycle (if you received funding) and cite how you measure this impact. |
|--|
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| Please describe the potential economic impact of this event or tourism attraction to:  |
|  |
|  |
|  |
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|  |
|  |

## **2025 Travel and Tourism Grant Closeout Report**

| Organization Name  |   |
|--|---|
| Contact Name   |   |
| Contact Phone Number   | Contact Email   |
| Total number of attendees to event o                             | r attraction  |
| Total number of attendees from outsi                             | ide Lycoming County   |
| Total number of rooms booked in Lycrooms when applying for grant | coming County as a result of this event vs projectedvs  |
| Please report sampling of cities, state                          | s and/or countries of origin of participants  |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
| _  | reported is accurate and all requested information unty Visitors Bureau reserves the right to contact tion. |
| Signature:   | Date:   |